

MAR 31 '08 AM 8:49



Sullivan County NH, Board of Commissioners

AGENDA
REGULAR BUSINESS MEETING
Tuesday, April 1, 2008, Time 3 PM

Place: Sullivan County Newport Complex
14 Main Street, Newport NH 03773 – Commissioners' Conference Room

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|-------------------|----|--|
| 3:00 PM – 3:20 PM | 1. | Juvenile Justice Planning Grant & Future Programming
<i>Kevin Warwick, Alternative Solutions</i>
<i>Judge Cardello, JJPG Committee Chair & Casey Laurie, NH State Parole Officer/Claremont</i> |
| 3:20 PM – 3:25 PM | 2. | Governor's Commission Grant Contract No. 210486
<i>Parents As Teachers & Strengthening Families</i>
<i>Programs \$38,000 – Certificate of Vote & Agreement Renewal</i> |
| 3:25 PM – 3:30 PM | 3. | Equipment Donation from Caman Steel Eastern Bridge |
| 3:30 PM – 4:00 PM | 4. | Interim County Manager's Report
a. FY 09 Budget Update
b. FY 08 Potential Budget Transfers
c. Miscellaneous Other Business
d. Grants, Introduction to our new Public Health Network Coordinator, Jessica Rosman, MPH |
| 4:00 PM – 4:20 PM | 5. | Commissioners' Report
a. County Organizational Chart Update
b. Purchase Order Questions |
| 4:20 PM – 4:35 PM | 6. | Public Participation |
| 4:35 PM – 4:40 PM | 7. | Meeting Minutes Review
a. Mar. 18, 2008 Public |
| 4:40 PM | 8. | Adjourn meeting |

Upcoming Events:

- **Apr. 15th, Tue. Next Board of Commissioners meeting.**
 - Time: 3 PM. Place: Unity, Sullivan County Health Care Facility, 1st Floor, Recreation Room.
- **Apr. 17th, Thu. Greater Sullivan County All Hazards Health Region Meeting.**
 - **Time: 9:30 AM.** Place: Newport 14 Main Street, Comm.'s Conference Rm.

Please note: times on the agenda may vary depending on need for more discussion or lack of participation.